

**RESOLUTION NO. 056-22**

The Board of County Commissioners, Clermont County, Ohio, met in regular session on the 25<sup>th</sup> day of May 2022, with the following members present:

Bonnie J. Batchler, President

David L. Painter, Vice President

Claire B. Corcoran, Member

Mr(s). Corcoran moved for the adoption of the following Resolution:

**RESOLUTION AUTHORIZING AND APPROVING THE CONSORTIUM PARTNERSHIP AGREEMENT BETWEEN THE BOARD OF COUNTY COMMISSIONERS, THE CLERMONT COUNTY DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT, THE UNIVERSITY OF CINCINNATI, UC CLERMONT, UC BLUE ASH, CINCINNATI STATE COMMUNITY AND TECHNICAL COLLEGE, SOUTHERN STATE COMMUNITY COLLEGE, BROWN AND CLERMONT ADULT EDUCATION CAMPUSES, AND GRANT CAREER CENTER, FOR THE DEPARTMENT OF LABOR'S STRENGTHENING COMMUNITY COLLEGES TRAINING GRANTS (SCC2) PROPOSAL**

WHEREAS, the Department of Community and Economic Development accepted an invitation from UC Clermont to participate in the Department of Labor's SCC2 Grant Program, in partnership with UC Blue Ash, Cincinnati State Community and Technical College, Southern State Community College, Brown and Clermont Adult Education Campuses, and Grant Career Center (the Partners); and

WHEREAS, SCC2 is focused on increasing the capacity and responsiveness of vocational and community colleges to close equity gaps in addressing skill development needs of employers and workers; and

WHEREAS, awarded grants will focus on accelerated learning strategies that support upskilling, reskilling, and employment through targeted industry sectors and career pathways, while concurrently seeking to increase access to educational and economic opportunity for underrepresented populations; and

WHEREAS, the Partners have proposed the formation of the Southwest Ohio Career Navigation Consortium (SWOCNC), in order to provide career navigation assistance to underserved populations, develop new streamlined programs in targeted industry sectors that network across the partner institutions, and provide wraparound services to students in need; and

WHEREAS, to be included with submission of the grant application, the Partners have requested a Letter of Support and Consortium Partnership Agreement from the Board of County Commissioners, on behalf of the Department of Community and Economic Development; and

WHEREAS, the grant application requires a Consortium Partnership Agreement and a Letter of Support will greatly strengthen the proposal's likelihood of being awarded funding;

NOW, THEREFORE, BE IT RESOLVED, that the Board of County Commissioners, does hereby express its support for the University of Cincinnati's application to the Department of Labor for SCC2 Grant in conjunction with and on the behalf of the Partners and hereby authorizes the approval of the Consortium Partnership Agreement between the Partners, in support of the aforementioned SCC2 Grant.

NOW, THEREFORE, BE IT FURTHER RESOLVED; That the Board of County Commissioners hereby finds and determines that all formal actions relative to the passage of this Resolution were taken in an open meeting of the Board, and that all deliberations of this Board and of its Committees, if any, which resulted in formal action, were taken in meetings open to the public, in full compliance with the applicable legal requirements, including Section 121.22 of the Ohio Revised Code.

Mr(s). Painter seconded the motion and on roll call, the vote resulted as follows:

Mrs. Batchler	<u>Yes</u>
Mr. Painter	<u>Yes</u>
Mrs. Corcoran	<u>Yes</u>

This Resolution was duly passed on the 25<sup>th</sup> day of May, 2022.

ATTEST:

Holly Cruey  
Holly Cruey, Clerk  
Board of County Commissioners

This Resolution was approved as to form by the  
Office of the Prosecuting Attorney of Clermont  
County, Ohio

  
Assistant Prosecuting Attorney

Date: 5/23/22.